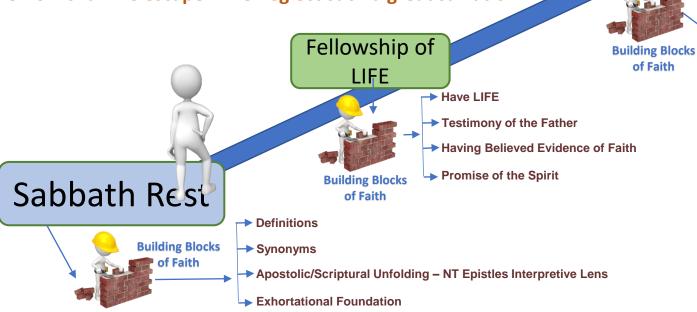
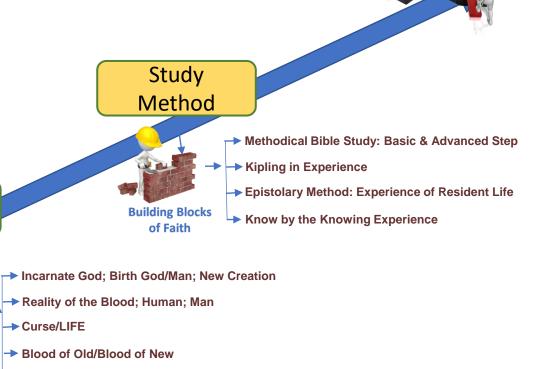
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Blood of

Christ

Heb 2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation





Cry of the Heart "Abba Father"; Peace with God

Experience of LIFE

Inever asked you to live the Christian life, I came to share MY LIFE with you.





Reading the Epistle

- with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we his word is not in us.
- 2:1 My little children. I am writing this to you so the whole world.
- walk in the same way in which he walked.
- and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the manifest to us—3 that which we have seen and because you know him who is from the begin-hopes in him purifies himself as he is pure. heard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless- the world already.
- 15 Do not love the world or the things in the lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of
- the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that of God, nor he who does not love his brother. is faithful and just, and will forgive our sins and it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of
- is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. love in word or speech but in deed and in truth. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal
- stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 in us, by the Spirit which he has given us. the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

- ness; sin is lawlessness. 5 You know that he apworld. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, 6 This is he who came by water and blood, 5 This is the message we have heard from him. Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, therefore what they say is of the world, and the Jesus Christ, not with the water only but with and proclaim to you, that God is light and in him world, the lust of the flesh and the lust of the as he is righteous, 8 He who commits sin is of the world listens to them. 6 We are of God. Who- the water and the blood. 7 And the Spirit is is no darkness at all. 6 If we say we have fetereyes and the pride of life, is not of the Father but devil, for the devil has sinned from the beginning, ever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 lowship with him while we walk in darkness, we is of the world. 17 And the world passes away, The reason the Son of God appeared was to destroy of God does not listen to us. By this we know There are three witnesses, the Spirit, the water, the works of the devil. 9 No one born of God com- the spirit of truth and the spirit of error. mits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God 18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now many children of the devil; whoever does not do right is not knows God. 8 He who does not love does not believes in the Son of God has the testimony
- say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not And this is the testimony, that God gave us eterwent out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who that you may not sin; but if any one does sin, we 20 But you have been anointed by the Holy righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if have an advocate with the Father, Jesus Christ One, and you all know. 21 I write to you, not hates you, 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name the righteous; 2 and he is the expiation for our because you do not know the truth, but because death into life, because we love the brethren. He who love is perfected in us. sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. does not love abides in death. 15 Any one who hates 22 Who is the liar but he who denies that Je- his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him and he which we have in him, that if we ask anything sus is the Christ? This is the antichrist, he who derer has etemal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. according to his will he hears us. 15 And if we 3 And by this we may be sure that we know him, denies the Father and the Son. 23 No one who know love, that he laid down his life for us, and we 14 And we have seen and testify that the Father know that he hears us in whatever we ask, we if we keep his commandments. 4 He who says denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But has sent his Son as the Sayior of the world. 15 know that we have obtained the requests made "I know him" but disobeys his commandments the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God, of him. 16 If any one sees his brother commitis a liar, and the truth is not in him: 5 but who-heard from the beginning abide in you. If what in need, yet closes his heart against him, how does. God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and ever keeps his word, in him truly love for God you heard from the beginning abides in you, God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God God will give him life for those whose sin is not
- 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may 7 Beloved, I am writing you no new command- 26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, have confidence for the day of judgment, be- 18 We know that any one born of God does not ment, but an old commandment which you had deceive you; 27 but the anointing which you and he knows everything, 21 Beloved, if our hearts cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, from the beginning; the old commandment is the received from him abides in you, and you have do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. and the evil one does not touch him. word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and he who you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We know that we are of God, and the whole and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him. 23 And this is his commandment, that cause he first loved us. 20 If any one says, "I world is in the power of the evil one. the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that 24 All who keep his commandments abide in him, seen, cannot love God whom he has not seen. and has given us understanding, to know him abides in the light, and in it there is no cause for when he appears we may have confidence and and he in them. And by this we know that he abides 21 And this commandment we have from him, who is true; and we are in him who is true, in
 - 1 John RSV

- peared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have over- Jesus is the Son of God? No one who abides in him sins; no one who sins has come them; for he who is in you is greater than
- know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God made him a liar, because he has not believed in 11 For this is the message which you have heard sent his only Son into the world, so that we the testimony that God has borne to his Son. 11 murdered his brother. And why did he murder him? his Son to be the expiation for our sins. II Be- has the Son has life; he who has not the Son of Because his own deeds were evil and his brother's loved if God so loved us we also ought to love. God has not life
 - is love, and he who abides in love abides in mortal. There is sin which is mortal: I do not say God, and God abides in him.
- we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a liar, for and love one another, just as he has commanded us. he who does not love his brother whom he has 20 And we know that the Son of God has come that he who loves God should love his brother his Son Jesus Christ. This is the true God and

- we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who eves, which we have looked upon and touched writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we with our hands, concerning the word of life—2 who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: know that we love the children of God, when the life was made manifest, and we saw it, and voung men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of commandments. And his commandments are God. This is the spirit of antichrist, of which not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that
 - and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of
 - of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.

 - eternal life. 21 Little children, keep yourselves from idols

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☐ The Salvation of Christ

Col 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, **25** of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, **26** the mystery hidden for ages and generations but now made manifest to his saints. **27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28** Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. **29** For this I toil, striving with all the energy which he mightily inspires within me. (RSV)

Heb 2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. (RSV)

1 JN Epistle of Christian Evidences: that you may know that you have eternal life

1Jo 5:12 He who has the Son has life; he who has not the Son of God has not life. **13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

1Jo 5:18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

The Desire of God's Heart in the Exercise of our Faith

Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might. (RSV)

Eph 3:14 For this reason I bow my knees before the Father, **15** from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, **17** and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, **18** may have power to comprehend with all the saints what is the breadth and length and height and depth, **19** and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God. **20** Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, **21** to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen. (RSV)

Col 1:9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, **10** to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **11** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

☐ My Christianity vs The Salvation of Christ 1 JN

- Christ's salvation vs our Christianity
- Error of imposing or putting our Christianity template over Christ's Salvation
- i.e. making our Christianity work or fit in His Salvation = does not fit or work
- Discover what His Salvation is, yielding up to just Him and learn of His Person/Fellowship
- All else has been put to the cross by HIM



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 1θ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, vet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

- ☐ Revealed Experiential Sources Recap
 - ☐ New Look Restructure Emphasis

The Sabbath Rest

Experiential Christianity

God now speaks to us by His SON

Prophetically Fulfilled
Scripturally Illustrated
Experientially Know

What is John's Method = How does He accomplish this goal?



Is I That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 Andly we are writing fits that our joy may be

5 This is the message we have heard from him and preclaim to you. Hat Cold is light and in him and preclaim to you. Hat Cold is light and in him and preclaim to you. Hat Cold is light and in him lowship with him while we walk in darkness, we lie and do not live according to the runtin; 7 but lead and you will be according to the runtin; 7 but have fellowship with one another, and the blood of Jesus his Son deamens un form all its .8 If we the runtin is not in us. 9 If we confers our sins, and it is in the property of the

My little children, I am writing this to you so you may not sin; but if any one does sin, we 20 c an advocate with the Father, Jesus Christ Orighteous; 2 and he is the expiation for our ber, and not for ours only but also for the sins of you whole world.

And by this we may be sure that we know him, we keep his commandments. If he who says the we him? but disorbeys his commandments a lar, and the truth is not in him; 5 but wholever keeps his word, in him truly love for God perfected. By this we may be sure that we are him: 6 he who says he abides in him ought to all him the same way in which he walked.

leelowed, I aim writing you no new commandit, but and old-commandeness which you had a considerable of the considerable of the considerable of the risk which you have beard. 8 Yel I am writing in a new commandenest, which is turn in him and the properties of the considerable of the considerable of the in him gild, and and haste his brother is in darkness still. 10 He who loves his brother that the considerable of the considerable of the considerable still the considerable of the considerable of the considerable darkness and walks in the darkness, and does the considerable of the considerable of the considerable of the darkness and walks in the darkness, and does the considerable of the considera

the 21 am writing to you, little children, because ur your sins are forgiven for his sake. 31 and writing to you, fathers, because you kneed him 2d who is from the beginning. I am writing to you, dyoung men, because you have overcome the clause the Father. 141 write to you, fathers, and because you know him who is from the beginning. I write to you, so we will be to you, you are strong, and the word of God abides in you, and you have overcemen the evel one.

15 Do for love the world or me traings in the world. If any one lowes the world, love for the world, and the world of the world of the world, the lust of the flesh and the lust of the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

antichrists have come; therefore we linow the it is the last hour. If They went out from u but they were not of us; for if they had been us, they would have continued with us; but the went out, that it might be plain that they all a not of us.

because you do net know the truth, but because you do net know the truth. But because you know, it and along that no lie is of the truth. 22 Who is the list but he who denies that Jeau is the Chiral' This is the authorith, the who denies the Son has the Father-He who confesses the Son has the Father-He who will be the Son and in the What I will be the Son and in the Father. 25 And this is what he has promised us, eternal life.

20 I write this to you about nose who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

And now, little children, abide in him, so that 2 hen he appears we may have confidence and at st shrink from him in shame at his coming. 29 it you know that he is righteous, you may be retailed to the common of the common of m.

3.1 See what love the Fiather has given us, that we should be called children of God, and so we are the should be called children of God, and so we have the not know the world does not so in that it did not know in the state of the sound o

poursels to the avoy sins, and to him there is no sin. A So one who holdes in him sine, no now sho sins has either seen him or lamous him. 7 Little childens, let on one deceive year, let who does night in spiknous, as no one deceive year, let who does night in spiknous, and the single single since the single single

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19 by this we stall more that we are of the truth, and reasons our learn before him 2.9 whenever on and he many and the state of the stall and the latest before him 2.9 whenever our and he latest everything, 27 Beloved, if our hearts do not condent on its weak to confidence before God, 22 and we receive from him whatever we ask, because we keep his commandents and do what pleases him. 27 And this is his commandent that and love one another, just as he has commanded us. 24 All who keep his commandent, and he mand he in them, And by this we know that he abides in him.

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or #1 Beloved, do not tentere every age of God did for many false prophets have gone out into the world. 2 By this you fannow the Spirit of God every spirit which confesses that Jesus Christ approximately a property of the property of the

4 Little children, you are of God, and have over the come them; for he who is in you is greater that he who is in the world. 5 They are of the world, therefore what they say is of the world, and the therefore what they say is of the world, and the ever invest. God listens to us, and he who is no you of God does not listen to us. By this we snow the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love of God, and he who loves is born of God an a trans. God, 8 He who does not love does not god, and the control of God was the control of God was made manifest among us, that God sent his only Son into the world, so that we should be control of God was made manifest among us, that God sent his only Son into the world, so that we have doed that that he loved us and ner of his Son to be the explainion for our sins. I Be loved, if God as loved he would cought to love loved in the control of the con

1.3 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the lowe God has for us. God is love, and he who abides in love abides in God, and God abides in him.

In this is love perfected with us, that we may be confidence for the day of judgment, beseen as he is so are we in this world. If here is made to the confidence is the state of the confidence is the confidence in the confidence is the confidence

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21 And this commandment we have from him, who is tr that he who loves God should love his brother this Son.

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Christ is a child of Youd, and every one was the parent loves the child. 2 By it is whose the parent loves the child of the work of the child of the

I This is, he who came by water and blood, he clean Christ, not with the water only but with he water and the blood. "And the Spirit is he water and the blood." And the Spirit is he water, and the blood; and these three agrees. "I I water, and the blood; and these three agrees. "I I water, and the blood; and these three agrees. "I I water, and the blood; and these three agrees. "I water and the blood; and the he had borne writness to his Son. 1/1 He who had the water and water an

3.1 write this to you who believe in the nar of the Son of God, that you may have that y of the Son of God, that you may have that y which we have in him, that if we ask amyth which we have in him, that if we ask amyth according to his will be hears us. IS And if it know that he hears us in whatever we ask, y how the thing the properties of the properties of how the have the solid properties of the how the thing the properties of the pro

18 We know that any one born of God does no sin, but He who was born of God keeps him and the evil one does not touch him.

19 We know that we are of God, and the who world is in the power of the evil one.

θ And we know that the Son of God has come and has given us understanding, to know him ho is true; and we are in him who is true, in is Son Jesus Christ. This is the true God and complific 2.1 into children keep vurselves.

☐ Revealed Experiential Sources – Recap ☐ New Look – Restructure Emphasis

The Sabbath Rest

Experiential Christianity



1 Jn 5

1Jo 5:1 ¶ Every one who believes that Jesus is the Christ is a child of God

Scripturally Illustrated

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:10 ¶ He who believes in the Son of God has the testimony in himself

1Jo 5:11 And this is the testimony, that God gave us eternal life, and this life is in his Son.

12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eves.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers,

because you know him ning. I write to you, y are strong, and the wo and you have overcom

15 Do not love the w world. If any one love Father is not in him. world, the lust of the eyes and the pride of li is of the world. 17 An

and the lust of it; but ne who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not vet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus

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the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, vet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts. and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

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17 In this is love perfected with us, that we may have confidence for the day of judgment, be- 18 We kn w that any one born of God does not cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, is no fear in love, but perfect love casts out fear. I and the eval one does not touch him. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love be 19 We know that we are of God, and the whole cause he first loved us. 20 If any one says "!" love God," and hates his brother, he is a liar, for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that momes the world, our faith. 5 Who is it that mes the world but he who believes that the Son of God?

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1 John RSV

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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

ment, but an old commandment which you had deceive you; 27 but the anointing which you word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God. Object is a child of God, and every one who writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit e young men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jest evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesur because you know him who is ning. I write to you, young me are strong, and the word of Go and you have overcome the evil

15 Do not love the world or the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

7 Beloved, I am writing you no new command- 26 I write this to you about those who would from the beginning; the old commandment is the received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

My Christianity

world. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, therefore what they say is of the world, world, the lust of the flesh and the lust of the as he is righteous. & He who commits sin is of the world listens to them. 6 We are of God. devil; for the devil has sinned from the beginning, ever knows God listens to us, and he who is The reason the Son of God appeared was to destroy of God does not listen to us. By this we know the works of the devil. 9 No one born of God comthe spirit of truth and the spirit of error. mits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may 7 Beloved, let us love one another; for love of Jesus his Son cleanses us from all sin. 8 If we 18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the of God, and he who loves is born of God children of the devil: whoever does not do right is not knows God. 8 He who does not love do

> from the beginning, that we should love one another, might live through him. 10 In this is love. 12 and not be like Cain who was of the evil one and that we loved God but that he loved us murdered his brother. And why did he murder him? his Son to be the expiation for our Because his own deeds were evil and his brother's loved, if God so loved, we righteous. 13 Do not wonder, brethren, that the world one another. 12 No. hates you. 14 We know that we have passed out of we love of death into life, because we love the brethren. He who love is perice. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him derer has eternal life abiding in him. 16 By this we in us, because he has given us of his own know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But has sent his Son as the Savior of the wo if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son in need, yet closes his heart against him, how does God abides in him, and he in God. 1 God's love abide in him? 18 Little children, let us not know and believe the love God has for love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, have confidence for the day of judge and he knows everything. 21 Beloved, if our hearts cause as he is so are we in this world. do not condemn us, we have confidence before is no fear in love, but perfect love casts God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and because we keep his commandments and do what fears is not perfected in love. 19 We lo pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a l and love one another, just as he has commanded us. he who does not love his brother who 24 All who keep his commandments abide in him, seen, cannot love God whop and he in them. And by this we know that he abides 21 And this commandment in us, by the Spirit which he has given us.

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are of God, and no is in you is g

know God; for God is love. 9 In this the of God was made manifest among us, tha 11 For this is the message which you have heard sent his only Son into the world, so the ... ides in us

> 14 And we have seen and testify that the is love, and he who abides in love a God, and God abides in him.

17 In this is love perfected with us, that cause he first loved us. 20 If any one s that he who loves God shou. ... us orother also.

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who came by water and blood, not with the water only but with and the blood. 7 And the Spirit is ess, because the Spirit is the truth. 8 e are three witnesses, the Spirit, the water, the blood; and these three agree. 9 If we the testimony of men, the testimony of ater; for this is the testimony of God orne witness to his Son. 10 He who Son of God has the testimony who does not believe God has because he has not believed in God has borne to his Son. 11 nony, that God gave us eteris in his Son. 12 He who Son ha he who has not the Son of not li

you who believe in the name d, that you may know that you E. 14 And this is the confidence in him, that if we ask anything will he hears us. 15 And if we ars us in whatever we ask, we ave obtained the requests made any one sees his brother commitis not a mortal sin, he will ask, and give him life for those whose sin is not here is sin which is mortal; I do not say is to pray for that. 17 All wrongdoing is there is sin which is not mortal.

ow that any one born of God does not He who was born of God keeps him. vil one does not touch him.

how that we are of God, and the whole in the power of the evil one.

ve know that the Son of God has come given us understanding, to know him and we are in him who is true, in Christ. This is the true God and Little children, keep yourselves

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life \(\scale \) s made manifest, and we saw it, and testify to t, and proclaim to you the eternal life which was with the Eather and was made manifest was 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light we have fellowship with one another, and the blood of Jesus his Son eleanses us from all sin. 8 If we say we have no sin added to truth is not thus. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteourness. 10 If we say we have not sinned, we make him a liar, and his word is not in us

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3 And by this we may be sure that we know him. denies the Father an if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoover keeps his word, in him truly love for God you heard from the beginning abides in you, is perfected by his word, in him ought to then you will abide in the Son and in the Father.

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the darkness still 10 He who loves his brother 28 And now, little child: The in him, so that when he appears we m who confidence and not shrink from him in sha ? at nis coming. 29 sure that every one who does right is born of

12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of young men, be use you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesu evil one. I write a you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 The write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus im who is from the hearn- hones in him nurifies himself as he is nure

My Christianity

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1 John RSV

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17 In this is love perfected with us, that have confidence for the day of judgi cause as he is so are we in this world. fears is not perfected in love. 19 We lo cause he first loved us. 20 If any one s that he who loves God shound now ms prother parent loves the child. 2 By this we we love the children of God, when and obey his commandments. 3 love of God, that we keep his And his commandments are 4 For whatever is born of God orld; and this is the ictory that orld, our faith. 5 W o is it that orld but he who b eves that of God?

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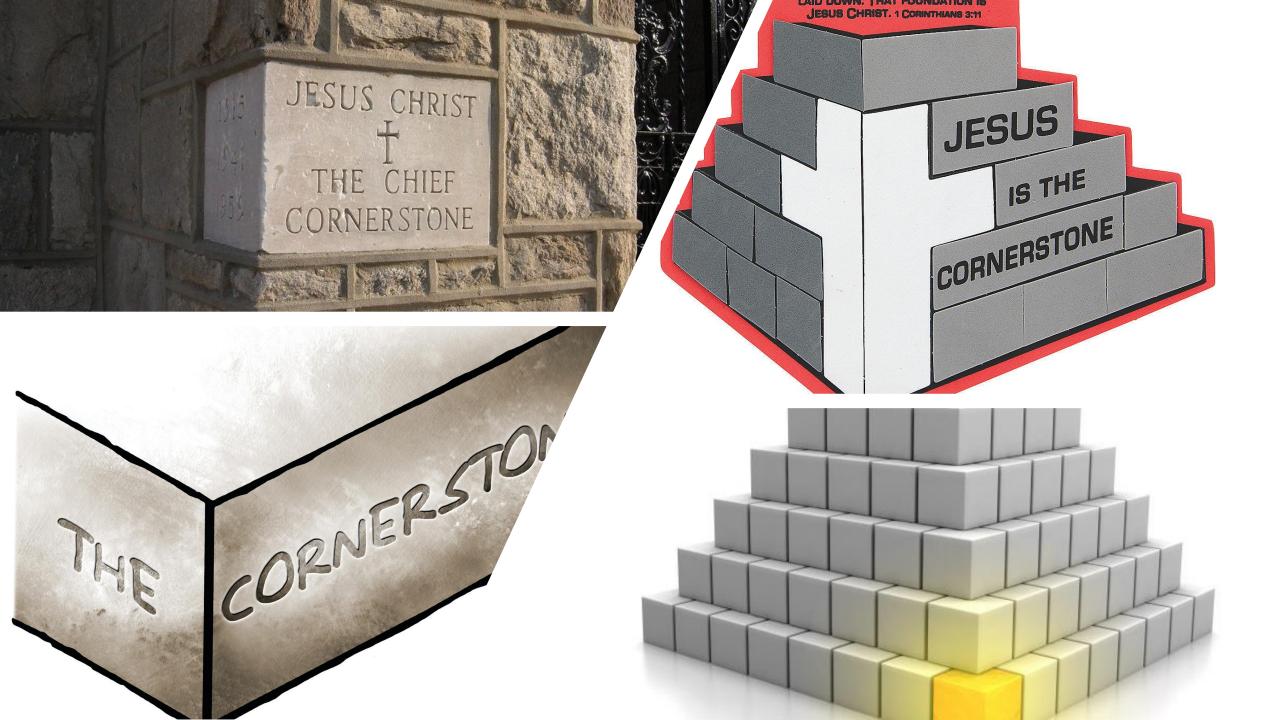
ve know that the Son of God h come given us understanding, to know him and we are in him who is true, in Christ. This is the true God and Little children, keep yourselves

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The Sabbath Rest

Experiential Christianity

How To' Structural Diagram

discovery IN BIBLE TEACHING

Step 1

Step 2

Step 3 Step 4 The Primary Clauses The Secondary Clauses

The Labels Logical Series Relationships

The Standout Connectives

James grig	-18			
General statement	(Question) (Answer)	s W	By his g	and understanding p) ood life n show his works meckness of wisdom.
	1 1	. 14	BUT	
	(characteristics)		if you hav	(bieser jealousy and e (sellish ambition in your bearts
	(commends)		(do not be (be false)	
Earthly window	(source of earthly wisdom)	1, 15	THIS WI as come BUT is	SDOM is not such a closen from above, earthly unspiritual devilish.
		. 16	FOR	
	(cause and effect)		where	(jealousy and judish ambition ex
(contrast)			there will	he fdisorder and every vile pract
Heavenly	(source) (characteristics	17	first p then p gracie coem	co resson
				mercy and good fruit

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God perfected. By this we may be sure that we are him: 6 he who says he abides in him ought to alk in the same way in which he walked.





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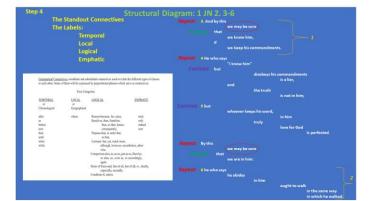
alk in the same way in w	hich he walked.
3 And by this we may be sure that we know him, if we keep his commandations, if lie who has, if we have his commandation in a list, and the truth in our in him. 3 but who-ever keeps his word, in him truly love for Cod is perfected. By this we may be sure that we are in him: 6 he who says he abidde in him ought to walk in the same way in which he walked.	denies the Father and the Son. 23 No one wh denies the Son has the Pather. He who confesse the Son has the Father also. 20 Let what you hand floor the beginning abide in you. If what you hand floors the beginning abide in you. If what you hand from the beginning abides in you then you will abide in the Son and in the Pather 23 And this is what he has promised in, oterna life.
7 Beloved, I am writing you no new command- mant, but an old commondment which you had from the beginning; the old commandates in the word which you have band. A Yet I am writing you a new commandment, which is true in him and in you, became the defences in passing away.	26 I write this to you about those who would deceive you; 27 but the amounting which you received from him ablate in you, and you have no need that any one should teach you; as his anothring teaches you about everything, not it true, and in to lie, just as I has traight you, abld



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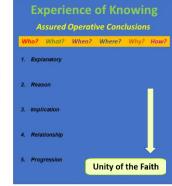
3. And by this we may be sure that we know

lments is a liar, and the truth is not



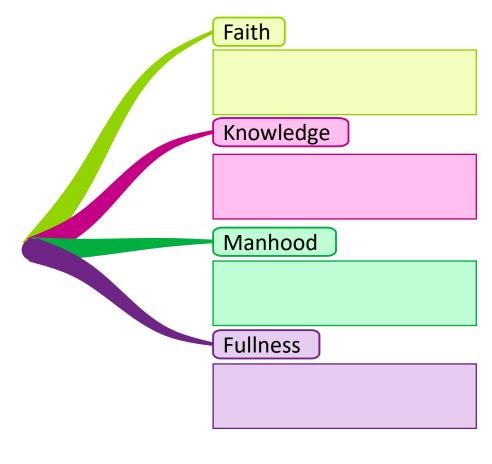
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Observe 'Unity of the Faith'

• Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;



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'How To' Structural Diagram

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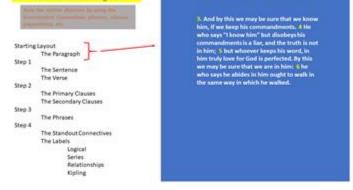
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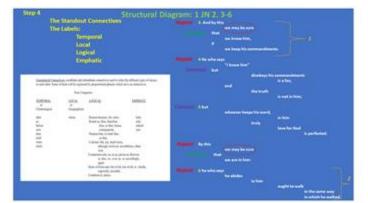
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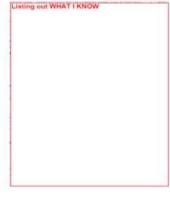


Experiential Truths of Eternal LIFE



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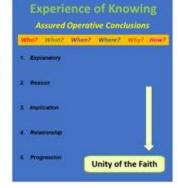




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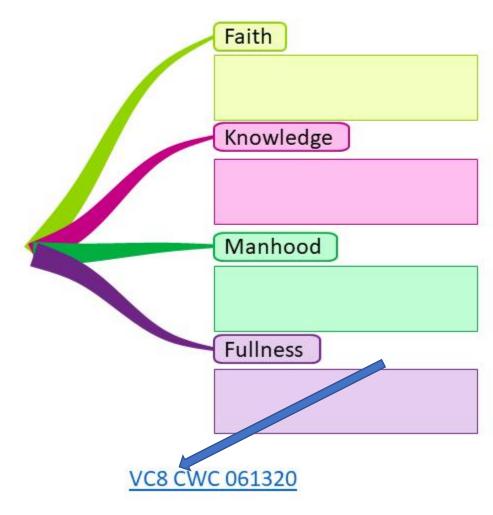
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The Sabbath Rest

Experiential Christianity

How To' Structural Diagram



The Primary Clauses The Secondary Clauses

The Standout Connectives The Labels Logical Series Relationships

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Step 1

Step 2

Step 3 Step 4

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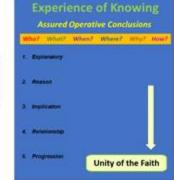
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Unity of the Faith



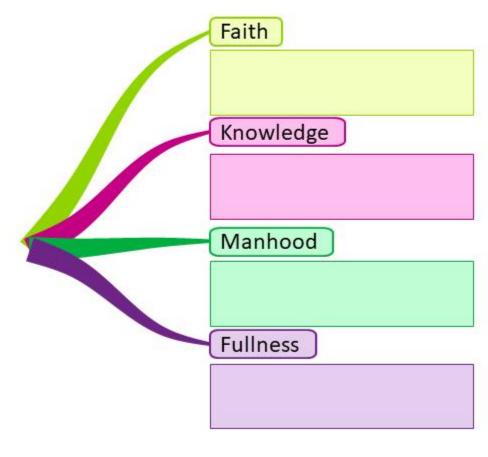
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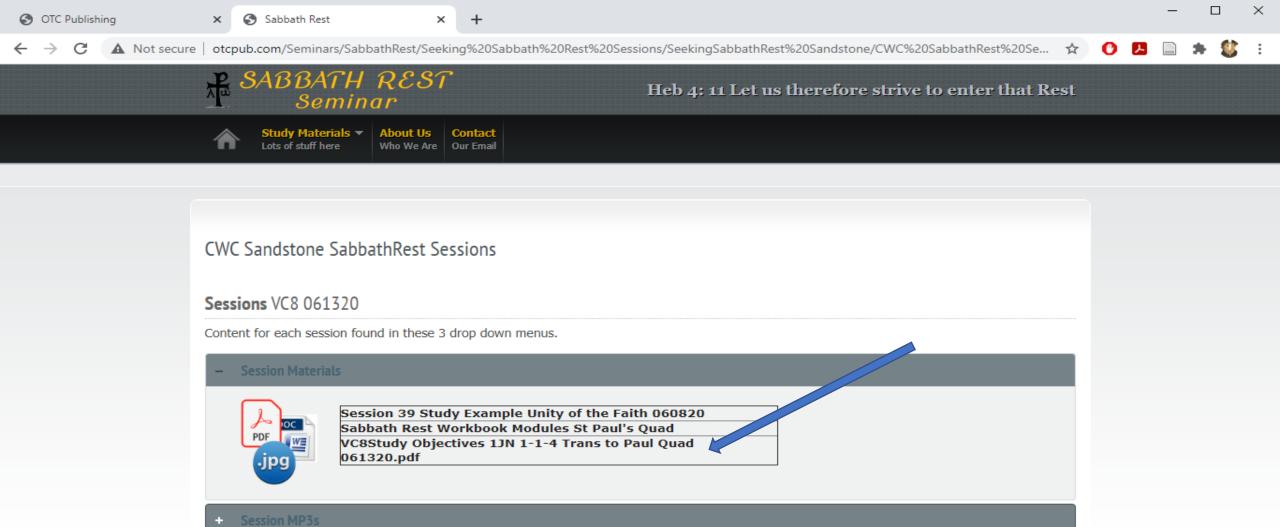


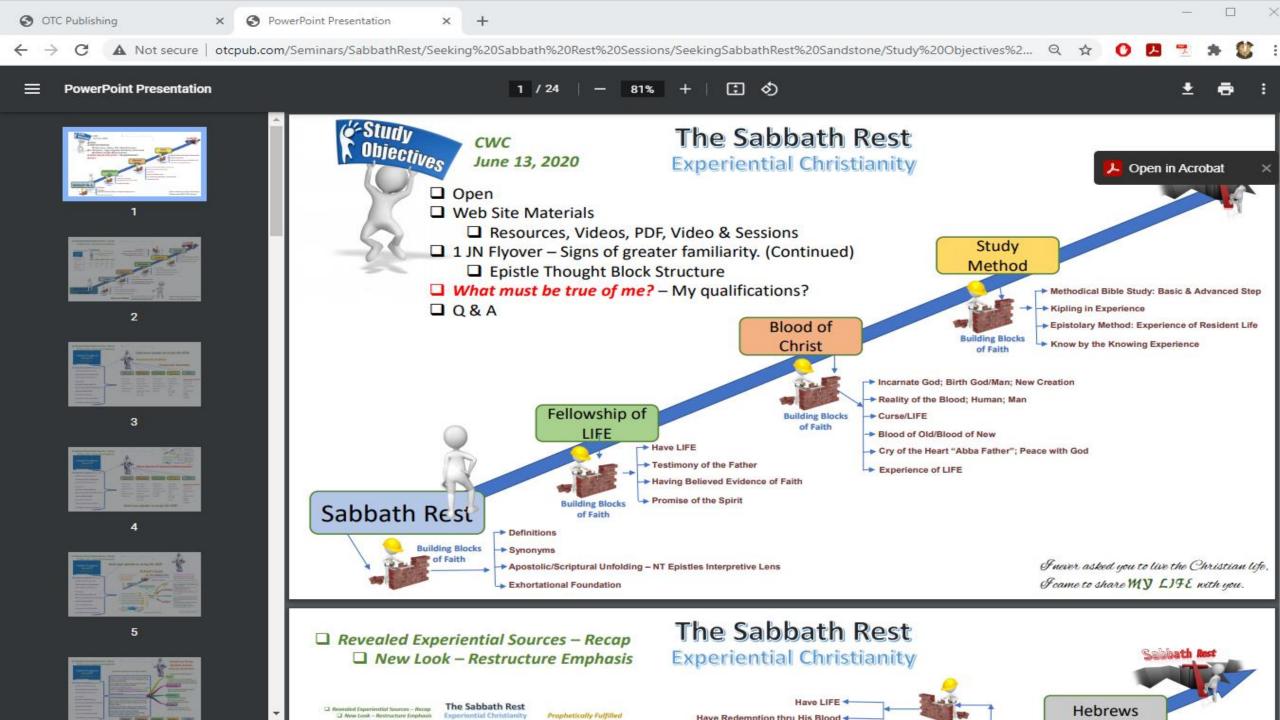
Observe 'Unity of the Faith'

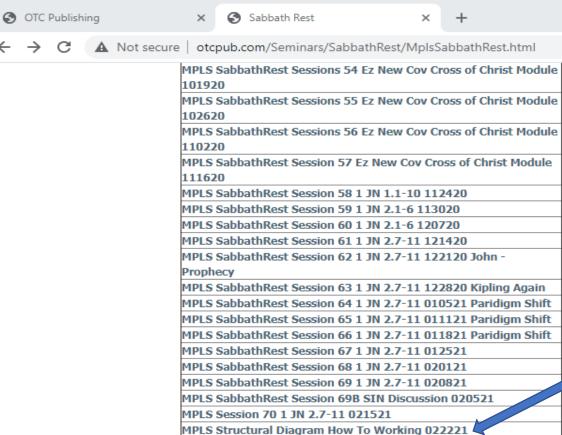
 Eph 4:13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ;



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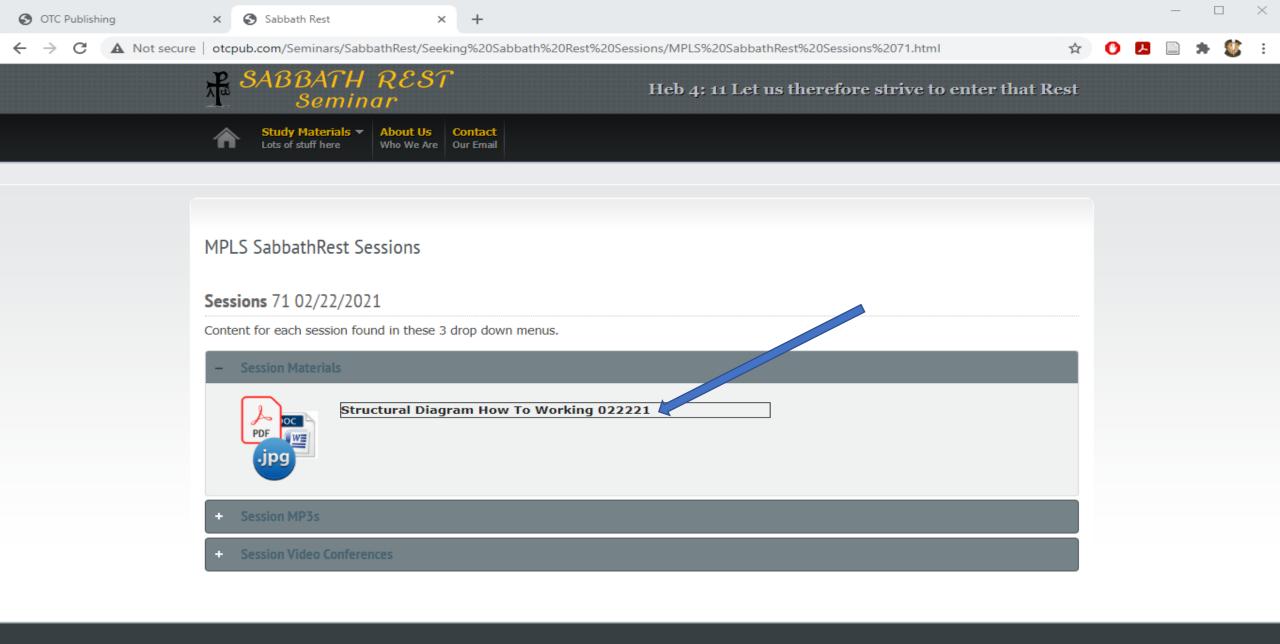


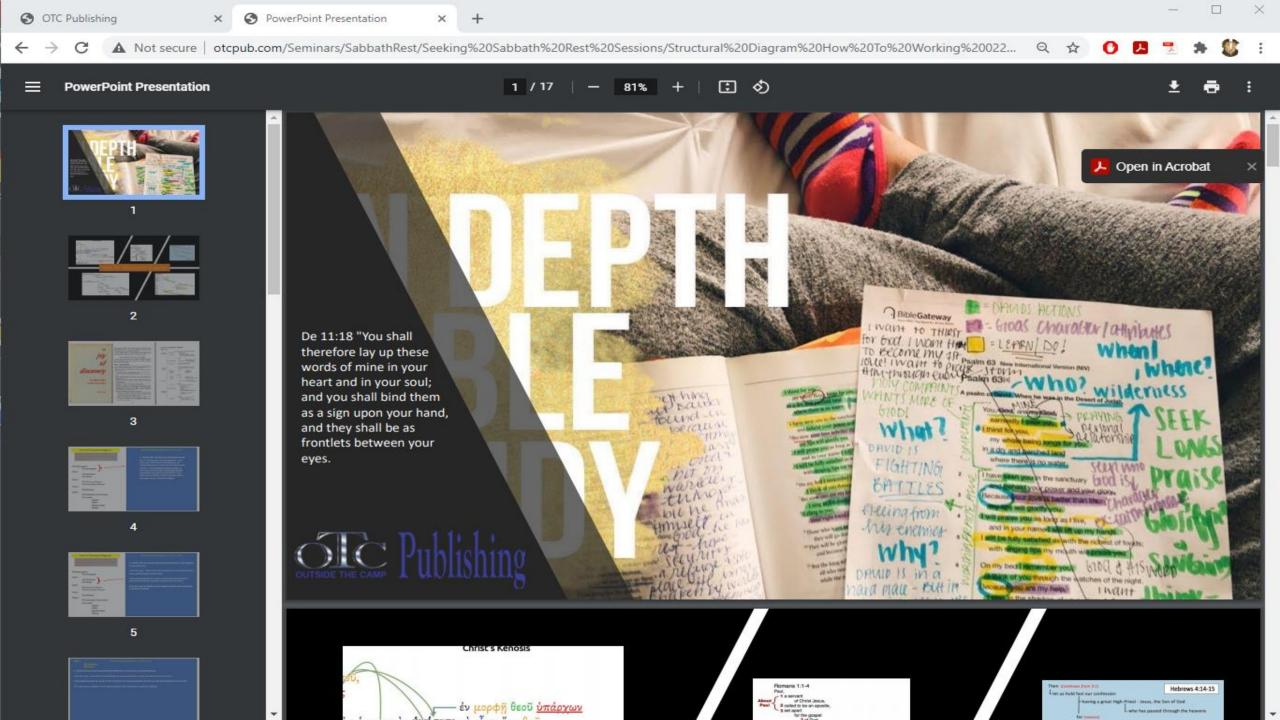




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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the begin- hopes in him ning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one.

15 Do not love the world or the things in the

No one who world. If any one loves the world, love for the either seen his 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments

is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be call Listing out WHAT I KNOW reason why tl

not know hir now; it does i know that wh we shall see h

they are of God: ne Spirit of God: that Jesus Christ od, 3 and every Jesus is not of ichrist, of which

Christ is a child of God, and every one who gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Legus is the Son of God?

Words of Experience

s is he who came by water and blood. Christ, not with the water only but with vater and the blood. 7 And the Spirit is vitness, because the Spirit is the truth. 8 e are three witnesses, the Spirit, the water, he blood; and these three agree. 9 If we ve the testimony of men, the testimony of

Experience of Knowing

iony of God **10** He who ve God has believed in his Son. 11 gave us eter-12 He who t the Son of

Experience of Knowing

Assured Operative Conclusions

know love, that he laid down his life for ought to lay down our lives for the brethr if any one has the world's goods and sees in need, yet closes his heart against him God's love abide in him? 18 Little childre love in word or speech but in deed and in

4 Every one

ness; sin is 1

peared to take

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

God, and God abid

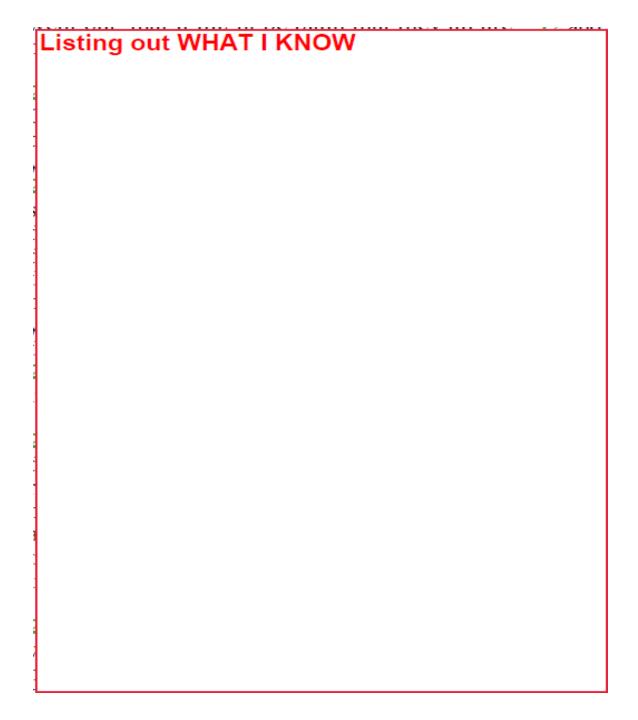
17 In this is love pe have confidence f cause as he is so ar is no fear in love, b For fear has to do v fears is not perfected in love. cause he first loved us. 20 If any one says love God," and hates his brother, he is a liar; he who does not love his brother whom he seen, cannot love God whom he has not se 21 And this commandment we have from h that he who loves God should love his brot also.

Unity of the Faith

Experiential Truths of Eternal LIFE

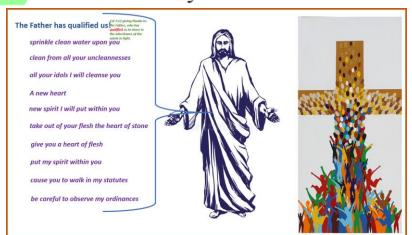
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Words of Experience

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

3. Implication

4. Relationship

5. Progression

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Several kinds of questions:

- 1. Explanatory: What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason: What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. *Implication:* what is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship: What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression: Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the

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Experience of Knowing

Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

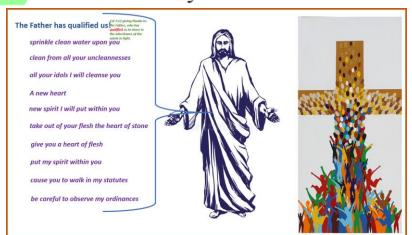
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5. Progression

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

- Explanatory
- 2. Reason
- 3. Implication
- 4. Relationship
- 5. Progression





• The question is:

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